

<sup>1</sup> Form No:	
-----------------------	--

Master of Business Administration (Full-Time)  
Application Form

**Instructions**

1. This form is an integral part of the admission process. Please provide correct information. Admission granted on incorrect information will be **ipso facto** null and void.
2. Fill in the application form legibly. Incomplete forms shall not be considered.
3. All applicants are required to appear for the Common Admission Test (CAT) conducted by the Indian Institutes of Management (IIMs).
4. This form should be sent only after you have received the CAT Admit card. An application form which does not indicate **CAT Registration No. will not be considered.**
5. Do not attach any certificates and mark sheets or their copies to this form.
6. In all matters regarding admission to the programme, the decision of the University will be final and binding on the applicant. No correspondence from the applicant with respect to his/her non-selection will be entertained. The admission process at the University shall be subject to the jurisdiction of the courts of Ahmedabad.
7. Enclose a draft for Rs. 1,500/- drawn in favour of "Institute of Management, Nirma University" payable at Ahmedabad.

<b>DD Details:</b>		
DD No.:	Bank:	Date:

<b>CAT Registration No.</b> _____
-----------------------------------

(Please attach photocopy of **CAT Admit** card)

**A. Personal Details**

Name (Block Letters):

Last Name	First Name	Middle Name

Address

(For Correspondence)

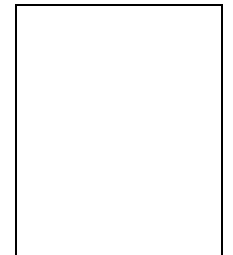
\_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_



Sex                      Male [ ]                      Female [ ]

Date of Birth      Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Age                      \_\_\_\_\_ years

Nationality                      \_\_\_\_\_

Father's/  
Guardian's Name      \_\_\_\_\_

**B. Education**

Have you completed your Bachelor's Degree?      Yes [ ]      No [ ]

Name of Examination (mention degree)	Year	Aggregate Percentage	Major Subjects	University/Board
Matriculation/Secondary				
Higher Secondary				
Bachelor's Degree .....				
Master's Degree .....				
Other Degree/ Examination .....				

(Final year student should indicate aggregate percentage obtained in the previous years)

**C. Training programmes/courses (other than your academic courses) that you have completed and consider important (if any):**

Sr. No.	Programme/Courses	Duration (In Months)	Institution

**D. Work Experience (only full-time job after graduation in a professional organization)**

Sr. No.	Position	Organisation	Period	
			From	To

**E. Are you applying in the category of Foreign Nationals/Persons of Indian Origin (PIO)/Non Resident Indians (NRIs)/Children of Indian workers of Gulf countries and South East Asia?**

Yes [ ]                      No [ ]

If yes, please tick in the appropriate box (✓) below and enclose a bank draft for US \$ 50 (or Rs.2000/-) drawn in favour of "Institute of Management, Nirma University" payable at Ahmedabad. Also, please enclose relevant documents verifying your status.

Foreign National	Person of Indian Origin	Non Resident Indians	Gulf Quota
D.D. No.: _____ Date: _____ Bank Name: _____			

**F. Extra-curricular Activities (if any):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**G. Achievements (if any):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**H. Choice of Interview Centre (if short-listed):**

Please mark clearly only one centre

1. Ahmedabad            [ ]
2. Bangalore            [ ]
3. Kolkata                [ ]
4. New Delhi             [ ]

The University reserves the right to cancel any of the centres at its discretion.

---

**I. Declaration:**

I have carefully read the instructions and agree to abide by the decision of the University regarding my selection to the programme. I certify that the information furnished in this application form is correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Signature of the Applicant

Date: \_\_\_\_\_

**The filled application form should be returned latest by December 31, 2008**

<sup>1</sup>Form No. will be assigned by the Admissions Office and a letter stating your form no. will be dispatched to you.